CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 36103:JOURNALISM, MARKETING AND EVENT MANAGEMENT IN PHYSICAL EDUCATION AND SPORTS, 36104:CURRENT TRENDS AND POLICIES IN PHYSICAL EDUCATION AND SPORTS,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40
			CR6			CR6			CR6			CR6

4511 /SAHA SONIKUMARI TUNTUN PARVATI 23S000117 248 B. P. C. A EDUCATI 400/ B

	043	023	066	048	023	071	042	022	064	035	025	060
GR C*G=CG			A 6*6=36			O 6*7=42			A 6*6=36			A 6*6=36

IV-:261/400 IV-:150.00/24.00=6.25 I-:219/400 I-:108.00/24.00=4.50 II-:243/400X II-:132.00/24.00=5.50X III-:232/400
III-:126.00/24.00=5.25 Total:955/1600 CGPA:21.50/4=5.38

4517 /YADAV NISHA BHAGWANDAS URMILA 23S000123 248 B. P. C. A EDUCATI 400/ B

	041	025	066	042	019	061	042	025	067@3	046	024	070
GR C*G=CG			A 6*6=36			A 6*6=36			O 6*7=42			O 6*7=42

IV-:264@3/400 IV-:156.00/24.00=6.50 I-:239/400 I-:120.00/24.00=5.00 II-:226/400X II-:120.00/24.00=5.00X
III-:262/400 III-:144.00/24.00=6.00 Total:991@3/1600 CGPA:22.50/4=5.63

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	05
	60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
			CR6			CR6			CR12

4501 BADRIKE PAWAN DATTARAM SHEETAL 23S000107 248 B. P. C. A EDUCATI 400/ B

	039	032	071	037	020	057	110	075	185			
GR C*G=CG			O 6*7=42			B 6*5=30			O 12*7=84			

IV-:313/400 IV-:156.00/24.00=6.50 I-:224/400 I-:114.00/24.00=4.75 II-:246/400 II-:138.00/24.00=5.75 III-:228/400
III-:120.00/24.00=5.00 Total:1011/1600 CGPA:22.00/4=5.50

4502 CHAURASIYA GULSHANKUMAR PRIYABRAT 23S000108 248 B. P. C. A EDUCATI 400/ A

	045	034	079	053	032	085	095	080	175			
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84			

IV-:339/400 IV-:168.00/24.00=7.00 I-:262/400 I-:144.00/24.00=6.00 II-:300/400 II-:168.00/24.00=7.00 III-:299/400
III-:168.00/24.00=7.00 Total:1200/1600 CGPA:27.00/4=6.75

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4: D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	05
	60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
			CR6			CR6			CR12

4503	FHAD VAIBHAV BALAJI RUKMINI					23S000109		248 B. P. C. A EDUCATI	400/		A
	039	031	070	048	028	076	070	074	144		
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84		

IV-:290/400 IV-:168.00/24.00=7.00 I-:254/400 I-:144.00/24.00=6.00 II-:285/400 II-:156.00/24.00=6.50 III-:264/400
III-:156.00/24.00=6.50 Total:1093/1600 CGPA:26.00/4=6.50

4504	GHANEKAR PRITAM ASHOK APARNA					23S000110		248 B. P. C. A EDUCATI	400/		A
	045	034	079	045	030	075	110	075	185		
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84		

IV-:339/400 IV-:168.00/24.00=7.00 I-:267/400 I-:156.00/24.00=6.50 II-:278/400 II-:156.00/24.00=6.50 III-:285/400
III-:156.00/24.00=6.50 Total:1169/1600 CGPA:26.50/4=6.63

4505	GUPTA AMAN LALCHANDRA USHA					23S000111		248 B. P. C. A EDUCATI	400/		B
	040	029	069@1	032	024	056	105	075	180		
GR C*G=CG			O 6*7=42			B 6*5=30			O 12*7=84		

IV-:305@1/400 IV-:156.00/24.00=6.50 I-:226/400 I-:114.00/24.00=4.75 II-:259/400 II-:132.00/24.00=5.50 III-:279/400
III-:162.00/24.00=6.75 Total:1069@1/1600 CGPA:23.50/4=5.88

4506	/GUPTA SHEETAL BAKEBARSHI RAMAVATI					23S000112		248 B. P. C. A EDUCATI	400/		O
	047	031	078	043	025	068@2	102	078	180		
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84		

IV-:326@2/400 IV-:168.00/24.00=7.00 I-:286/400 I-:168.00/24.00=7.00 II-:300/400 II-:168.00/24.00=7.00 III-:280/400
III-:168.00/24.00=7.00 Total:1192@2/1600 CGPA:28.00/4=7.00

4507	/JADHAV SONALI SANJAY SADHANA					23S000113		248 B. P. C. A EDUCATI	400/		O
	051	034	085	053	033	086	108	075	183		
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84		

IV-:354/400 IV-:168.00/24.00=7.00 I-:314/400 I-:168.00/24.00=7.00 II-:324/400 II-:168.00/24.00=7.00 III-:327/400
III-:168.00/24.00=7.00 Total:1319/1600 CGPA:28.00/4=7.00

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	05
	60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
			CR6			CR6			CR12

4508 KASHYAP BHASKAR HIREN OLI — 23S000114 — 248 B. P. C. A EDUCATI — 400/ — O

	050	035	085	056	035	091	110	075	185
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:361/400 IV-:168.00/24.00=7.00 I-:330/400 I-:168.00/24.00=7.00 II-:334/400 II-:168.00/24.00=7.00 III-:330/400
III-:168.00/24.00=7.00 Total:1355/1600 CGPA:28.00/4=7.00

4509 /MORE NIKITA DAGADU GEETA — 23S000115 — 248 B. P. C. A EDUCATI — 400/ — O

	046	034	080	049	031	080	112	078	190
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:350/400 IV-:168.00/24.00=7.00 I-:297/400 I-:168.00/24.00=7.00 II-:286/400 II-:162.00/24.00=6.75 III-:308/400
III-:168.00/24.00=7.00 Total:1241/1600 CGPA:27.75/4=6.94@0.06

4510 NAIK PRATHAMESH PRAMOD PRIYANKA — 23S000116 — 248 B. P. C. A EDUCATI — 400/ — A

	046	035	081	041	035	076	117	078	195
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:352/400 IV-:168.00/24.00=7.00 I-:287/400 I-:162.00/24.00=6.75 II-:331/400 II-:168.00/24.00=7.00 III-:306/400
III-:162.00/24.00=6.75 Total:1276/1600 CGPA:27.50/4=6.88

4512 SARODE PRADEEP BABAN KARUNA — 23S000118 — 248 B. P. C. A EDUCATI — 400/ — B

	043	028	071	036	026	062	111	077	188
GR C*G=CG			O 6*7=42			A 6*6=36			O 12*7=84

IV-:321/400 IV-:162.00/24.00=6.75 I-:220/400 I-:108.00/24.00=4.50 II-:249/400 II-:138.00/24.00=5.75 III-:268/400
III-:156.00/24.00=6.50 Total:1058/1600 CGPA:23.50/4=5.88

4513 /SARODE SHEETAL BABAN KARUNA — 23S000119 — 248 B. P. C. A EDUCATI — 400/ — A

	042	029	071	046	028	074	108	076	184
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:329/400 IV-:168.00/24.00=7.00 I-:242/400 I-:132.00/24.00=5.50 II-:285/400 II-:168.00/24.00=7.00 III-:269/400
III-:156.00/24.00=6.50 Total:1125/1600 CGPA:26.00/4=6.50

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4: D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	05
	60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
			CR6			CR6			CR12

4514 /SHETTY ANUSHA CHANDRAKANTH MALLIKA 23S000120 248 B. P. C. A EDUCATI 400/ O

	052	032	084	049	034	083	105	079	184
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:351/400 IV-:168.00/24.00=7.00 I-:308/400 I-:168.00/24.00=7.00 II-:333/400 II-:168.00/24.00=7.00 III-:345/400
III-:168.00/24.00=7.00 Total:1337/1600 CGPA:28.00/4=7.00

4515 SINGH KAMLESH RAJBHAN PREMA 23S000121 248 B. P. C. A EDUCATI 400/ A

	042	032	074	045	032	077	100	080	180
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:331/400 IV-:168.00/24.00=7.00 I-:265/400 I-:150.00/24.00=6.25 II-:310/400 II-:168.00/24.00=7.00 III-:304/400
III-:168.00/24.00=7.00 Total:1210/1600 CGPA:27.25/4=6.81

4516 /YADAV AKSHATA RAJESH RAJDULARI 23S000122 248 B. P. C. A EDUCATI 400/ A

	042	030	072	045	027	072	115	072	187
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:331/400 IV-:168.00/24.00=7.00 I-:234/400 I-:120.00/24.00=5.00 II-:284/400 II-:162.00/24.00=6.75 III-:257/400
III-:150.00/24.00=6.25 Total:1106/1600 CGPA:25.00/4=6.25

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4: D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 36103:JOURNALISM, MARKETING AND EVENT MANAGEMENT IN PHYSICAL EDUCATION AND SPORTS, 36104:CURRENT TRENDS AND POLICIES IN PHYSICAL EDUCATION AND SPORTS,
Heads- EX:EXTERNAL, IN:INTERNAL,

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS

	EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40
			CR6			CR6			CR6			CR6

4522 GAVIT RAVI GULAB VASHILA 23S000130 798 Dept of Phy. Edu. 400/ C

	042	029	071	033	021	054	039	025	064	036	027	063
GR C*G=CG			O 6*7=42			C 6*4=24			A 6*6=36			A 6*6=36

IV-:252/400 IV-:138.00/24.00=5.75 I-:205/400 I-:90.00/24.00=3.75 II-:201/400 II-:84.00/24.00=3.50 III-:212/400
III-:96.00/24.00=4.00 Total:870/1600 CGPA:17.00/4=4.25

4523 /JABARE RIDDHI GANGARAM RAJANI 23S000131 798 Dept of Phy. Edu. 400/ B

	042	033	075	028	021	049	040	023	063	036	025	061
GR C*G=CG			O 6*7=42			D 6*3=18			A 6*6=36			A 6*6=36

IV-:248/400 IV-:132.00/24.00=5.50 I-:247/400 I-:138.00/24.00=5.75 II-:254/400 II-:138.00/24.00=5.75 III-:263/400
III-:150.00/24.00=6.25 Total:1012/1600 CGPA:23.25/4=5.81

4524 /KARAMBALE POOJA PANDURANG PRABHAVATI 23S000132 798 Dept of Phy. Edu. 400/ B

	045	031	076	034	018	052	042	020	062	036	026	062
GR C*G=CG			O 6*7=42			C 6*4=24			A 6*6=36			A 6*6=36

IV-:252/400 IV-:138.00/24.00=5.75 I-:228/400 I-:114.00/24.00=4.75 II-:228/400 II-:114.00/24.00=4.75 III-:228/400
III-:114.00/24.00=4.75 Total:936/1600 CGPA:20.00/4=5.00

4525 /KOLAPE PRANJALI SANJAY YOGITA 23S000133 798 Dept of Phy. Edu. 400/ A

	043	025	068@2	036	023	059	041	027	068@2	044	028	072
GR C*G=CG			O 6*7=42			B 6*5=30			O 6*7=42			O 6*7=42

IV-:267@4/400 IV-:156.00/24.00=6.50 I-:244/400 I-:132.00/24.00=5.50 II-:251/400 II-:138.00/24.00=5.75 III-:271/400
III-:156.00/24.00=6.50 Total:1033@4/1600 CGPA:24.25/4=6.06

4527 /KUMBHAR SHWETA SURESH VARSHA 23S000135 798 Dept of Phy. Edu. 400/ B

	043	030	073	037	024	061	042	024	066	038	026	064
GR C*G=CG			O 6*7=42			A 6*6=36			A 6*6=36			A 6*6=36

IV-:264/400 IV-:150.00/24.00=6.25 I-:238/400 I-:126.00/24.00=5.25 II-:232/400 II-:120.00/24.00=5.00 III-:259/400
III-:144.00/24.00=6.00 Total:993/1600 CGPA:22.50/4=5.63

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4: D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO NAME OF CANDIDATE REGN_NO COLLEGE MAX/MIN RESULT REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 36103:JOURNALISM, MARKETING AND EVENT MANAGEMENT IN PHYSICAL EDUCATION AND SPORTS, 36104:CURRENT TRENDS AND POLICIES IN PHYSICAL EDUCATION AND SPORTS,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40
			CR6			CR6			CR6			CR6

4529 MAURYA RAJ SHIVSHANKAR RAMA 23S000137 798 Dept of Phy. Edu. 400/ A

	041	028	069@1	043	028	071	042	026	068@2	039	030	069
GR C*G=CG			O 6*7=42			O 6*7=42			O 6*7=42			A 6*6=36

IV-:277@3/400 IV-:162.00/24.00=6.75 I-:222/400X I-:114.00/24.00=4.75X II-:253/400 II-:144.00/24.00=6.00
III-:262/400 III-:150.00/24.00=6.25 Total:1014@3/1600 CGPA:23.75/4=5.94

4530 /MORE SONALI BALU NANDA 23S000138 798 Dept of Phy. Edu. 400/ C

	043	031	074	034	022	056	042	023	065	042	028	070
GR C*G=CG			O 6*7=42			B 6*5=30			A 6*6=36			O 6*7=42

IV-:265/400 IV-:150.00/24.00=6.25 I-:201/400 I-:84.00/24.00=3.50 II-:207/400 II-:96.00/24.00=4.00 III-:242/400
III-:132.00/24.00=5.50 Total:915/1600 CGPA:19.25/4=4.81

4541 SHELAR SAIRAJ SAMPAT SUMAN 23S000149 798 Dept of Phy. Edu. 400/ B

	038	033	071	046	033	079	043	026	069@1	039	027	066
GR C*G=CG			O 6*7=42			O 6*7=42			O 6*7=42			A 6*6=36

IV-:285@1/400 IV-:162.00/24.00=6.75 I-:216/400 I-:108.00/24.00=4.50 II-:254/400 II-:144.00/24.00=6.00 III-:259/400
III-:144.00/24.00=6.00 Total:1014@1/1600 CGPA:23.25/4=5.81

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	05
	60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
			CR6			CR6			CR12

4518 /BHAMBID SALONI SUNIL SHARMILA 23S000124 798 Dept of Phy. Edu. 400/ A

	042	036	078	050	031	081	110	079	189
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:348/400 IV-:168.00/24.00=7.00 I-:277/400 I-:162.00/24.00=6.75 II-:274/400 II-:156.00/24.00=6.50 III-:295/400
III-:168.00/24.00=7.00 Total:1194/1600 CGPA:27.25/4=6.81

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4: D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	05
	60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
			CR6			CR6			CR12

4519 BHARADWAJ DEEPAK ASHOK FULTARADEVI 23S000125 798 Dept of Phy. Edu. 400/ C

	028	020	048	028	026	054	110	078	188
GR C*G=CG			D 6*3=18			C 6*4=24			O 12*7=84

IV-:290/400 IV-:126.00/24.00=5.25 I-:219/400X I-:108.00/24.00=4.50X II-:226/400 II-:120.00/24.00=5.00 III-:212/400
III-:96.00/24.00=4.00 Total:947/1600 CGPA:18.75/4=4.69

4520 DESHMUKH PRANAY SHIVRAJ VIDYA 23S000127 798 Dept of Phy. Edu. 400/ A

	043	024	067@3	051	029	080	110	078	188
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:335@3/400 IV-:168.00/24.00=7.00 I-:286/400 I-:156.00/24.00=6.50 II-:306/400 II-:168.00/24.00=7.00 III-:285/400
III-:168.00/24.00=7.00 Total:1212@3/1600 CGPA:27.50/4=6.88

4521 /DESSAI KSHITIJA DINESH SNEHA 23S000128 798 Dept of Phy. Edu. 400/ O

	049	035	084	047	028	075	110	079	189
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:348/400 IV-:168.00/24.00=7.00 I-:302/400 I-:168.00/24.00=7.00 II-:308/400 II-:168.00/24.00=7.00 III-:292/400
III-:162.00/24.00=6.75 Total:1250/1600 CGPA:27.75/4=6.94@0.06

4526 KOLTE MANOJ SANJAY GODAVARI 23S000134 798 Dept of Phy. Edu. 400/ B

	034	029	063	038	031	069@1	116	079	195
GR C*G=CG			A 6*6=36			O 6*7=42			O 12*7=84

IV-:327@1/400 IV-:162.00/24.00=6.75 I-:219/400 I-:108.00/24.00=4.50 II-:244/400 II-:138.00/24.00=5.75 III-:254/400
III-:144.00/24.00=6.00 Total:1044@1/1600 CGPA:23.00/4=5.75

4528 /MANERIKAR SIDDHI SHEKHAR SHUBHANGI 23S000136 798 Dept of Phy. Edu. 400/ O

	049	035	084	048	036	084	112	079	191
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:359/400 IV-:168.00/24.00=7.00 I-:311/400 I-:168.00/24.00=7.00 II-:312/400 II-:168.00/24.00=7.00 III-:306/400
III-:162.00/24.00=6.75 Total:1288/1600 CGPA:27.75/4=6.94@0.06

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4: D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	05
	60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
			CR6			CR6			CR12

4531 /NAGARKOTI SMRITI BHAGWATI — 23S000139 — 798 Dept of Phy. Edu. — 400/ — A

	050	026	076	044	037	081	112	079	191
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:348/400 IV-:168.00/24.00=7.00 I-:302/400 I-:162.00/24.00=6.75 II-:296/400 II-:162.00/24.00=6.75 III-:297/400
III-:168.00/24.00=7.00 Total:1243/1600 CGPA:27.50/4=6.88

4532 /NAIR ANUSHREE DILEEPKUMAR LATHA — 23S000140 — 798 Dept of Phy. Edu. — 400/ — A

	049	035	084	053	037	090	110	079	189
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:363/400 IV-:168.00/24.00=7.00 I-:291/400 I-:156.00/24.00=6.50 II-:300/400 II-:162.00/24.00=6.75 III-:324/400
III-:168.00/24.00=7.00 Total:1278/1600 CGPA:27.25/4=6.81

4533 PAWADE NIKHIL DADABHAU USHA — 23S000141 — 798 Dept of Phy. Edu. — 400/ — A

	045	027	072	043	036	079	108	079	187
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:338/400 IV-:168.00/24.00=7.00 I-:260/400 I-:144.00/24.00=6.00 II-:263/400 II-:150.00/24.00=6.25 III-:285/400
III-:162.00/24.00=6.75 Total:1146/1600 CGPA:26.00/4=6.50

4534 /RAJPUT POOJA GOVINDSINGH NARAYANI — 23S000142 — 798 Dept of Phy. Edu. — 400/ — O

	051	034	085	055	039	094	110	079	189
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:368/400 IV-:168.00/24.00=7.00 I-:305/400 I-:168.00/24.00=7.00 II-:317/400 II-:168.00/24.00=7.00 III-:325/400
III-:168.00/24.00=7.00 Total:1315/1600 CGPA:28.00/4=7.00

4535 RAVANANG MUKESH MAHADEV PRATIBHA — 23S000143 — 798 Dept of Phy. Edu. — 400/ — A

	050	032	082	045	035	080	105	079	184
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:346/400 IV-:168.00/24.00=7.00 I-:287/400 I-:156.00/24.00=6.50 II-:308/400 II-:168.00/24.00=7.00 III-:308/400
III-:168.00/24.00=7.00 Total:1249/1600 CGPA:27.50/4=6.88

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4: D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	05
	60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
			CR6			CR6			CR12

4536 RAVTYA NILESH DIVAL SAYATRI 23S000144 798 Dept of Phy. Edu. 400/ B

	044	026	070	034	028	062	097	079	176
GR C*G=CG			O 6*7=42			A 6*6=36			O 12*7=84

IV-:308/400 IV-:162.00/24.00=6.75 I-:233/400 I-:114.00/24.00=4.75 II-:246/400 II-:138.00/24.00=5.75 III-:248/400
III-:138.00/24.00=5.75 Total:1035/1600 CGPA:23.00/4=5.75

4537 /SAROJ ANKITA RAM SAMUJH SHANTI 23S000145 798 Dept of Phy. Edu. 400/ A

	048	033	081	037	031	068@2	110	080	190
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:339@2/400 IV-:168.00/24.00=7.00 I-:263/400 I-:156.00/24.00=6.50 II-:289/400 II-:162.00/24.00=6.75 III-:293/400
III-:168.00/24.00=7.00 Total:1184@2/1600 CGPA:27.25/4=6.81

4538 /SAWANT PUJA ASHOK ASHWINI 23S000146 798 Dept of Phy. Edu. 400/ A

	050	031	081	049	030	079	112	079	191
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:351/400 IV-:168.00/24.00=7.00 I-:273/400 I-:150.00/24.00=6.25 II-:266/400 II-:150.00/24.00=6.25 III-:308/400
III-:168.00/24.00=7.00 Total:1198/1600 CGPA:26.50/4=6.63

4539 /SHARMA MAHEK PRADEEP SUREKHA 23S000147 798 Dept of Phy. Edu. 400/ A

	045	019	064	033	030	063	090	055	145
GR C*G=CG			A 6*6=36			A 6*6=36			O 12*7=84

IV-:272/400 IV-:156.00/24.00=6.50 I-:246/400 I-:126.00/24.00=5.25 II-:259/400 II-:150.00/24.00=6.25 III-:258/400
III-:144.00/24.00=6.00 Total:1035/1600 CGPA:24.00/4=6.00

4540 SHEJWAL MRUNMAY SHRIDHAR SHEELA 23S000148 798 Dept of Phy. Edu. 400/ A

	047	029	076	051	034	085	105	078	183
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:344/400 IV-:168.00/24.00=7.00 I-:240/400 I-:120.00/24.00=5.00 II-:258/400 II-:138.00/24.00=5.75 III-:298/400
III-:162.00/24.00=6.75 Total:1140/1600 CGPA:24.50/4=6.13

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4: D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS

Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION,
05:DISSERTATION,
Heads- EX:EXTERNAL, IN:INTERNAL,

	EX	IN	36101	EX	IN	36102	EX	IN	05
	60/24	40/16	100/40	60/24	40/16	100/40	120/48	80/32	200/80
			CR6			CR6			CR12

4542 SINGH ROHIT SUBHASHPAL TARA 23S000150 798 Dept of Phy. Edu. 400/ B

	043	025	068@2	040	025	065	086	079	165
GR C*G=CG			O 6*7=42			A 6*6=36			O 12*7=84

IV-:298@2/400 IV-:162.00/24.00=6.75 I-:227/400 I-:114.00/24.00=4.75 II-:212/400 II-:96.00/24.00=4.00 III-:226/400
III-:114.00/24.00=4.75 Total:963@2/1600 CGPA:20.25/4=5.06

4543 TRIVEDI PRATIK PAVANKUMAR NISHA 23S000151 798 Dept of Phy. Edu. 400/ A

	045	033	078	042	032	074	113	079	192
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:344/400 IV-:168.00/24.00=7.00 I-:228/400 I-:120.00/24.00=5.00 II-:278/400 II-:156.00/24.00=6.50 III-:273/400
III-:156.00/24.00=6.50 Total:1123/1600 CGPA:25.00/4=6.25

4544 /UPRIKAR SAMIKSHA RAMKRUSHNA RANJITA 23S000152 798 Dept of Phy. Edu. 400/ O

	050	036	086	046	036	082	115	080	195
GR C*G=CG			O 6*7=42			O 6*7=42			O 12*7=84

IV-:363/400 IV-:168.00/24.00=7.00 I-:292/400 I-:168.00/24.00=7.00 II-:301/400 II-:168.00/24.00=7.00 III-:323/400
III-:168.00/24.00=7.00 Total:1279/1600 CGPA:28.00/4=7.00

4545 VERMA BABURAM AMAN POONAM 21S000841 798 Dept of Phy. Edu. 400/ A

	024 +	024 +	048 +	041 +	026 +	067 +	110	079	189
GR C*G=CG			D 6*3=18			A+ 6*6=36			O 12*7=84

IV-:304/400X IV-:138.00/24.00=5.75X I-:286/400X I-:162.00/24.00=6.75X II-:251/400 II-:132.00/24.00=5.50
III-:274/400 III-:156.00/24.00=6.50 Total:1115/1600 CGPA:24.50/4=6.13

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1: